

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHRI GUJRATI ENGLISH MEDIUM HIGHER SECONDARY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3330204
3	SCHOOL CODE (IF APPLICABLE)	15219
4	COMPLETE ADDRESS WITH PIN CODE	SEC-4, DEVENDRA NAGAR, RAIPUR, RAIPUR , CHATTISGARH - 492004
5	PRINCIPAL NAME	SHAILESH SHARMA
6	PRINCIPAL QUALIFICATION	M.Sc,P.hD,B.Ed,
7	SCHOOL EMAIL ID	shrigujratienglishschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9300768787

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.shrigujratienglishschool.in/AFFILIATION%20GRANT%20LETTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.shrigujratienglishschool.in/SOCIETY%20REGISTRATION.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.shrigujratienglishschool.in/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.shrigujratienglishschool.in/RECOGNITION.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.shrigujratienglishschool.in/BUILDING%20SAFETY%20CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.shrigujratienglishschool.in/FIRE%20SAFETY%20CERTIFICATE.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	https://www.shrigujratienglishschool.in/DEO-01%20001.pdf

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.shrigujratienglishschool.in/WATER%20&%20SANITARY.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://shrigujratienglishschool.in/admin/pdfupload/FEE_STRUCTURE_2023-24.pdf
2	ANNUAL ACADEMIC CALENDER	https://shrigujratienglishschool.in/oasis.php
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://shrigujratienglishschool.in/admin/oasis/SMC-1%20001.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://shrigujratienglishschool.in/admin/oasis/SMC-1%20001.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://shrigujratienglishschool.in/admin/oasis/Last%20three%20years%20result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SHAILESH SHARMA
2	TOTAL NO. OF TEACHERS	73
	PGT	20
	TGT	28
	PRT	25
3	TEACHERS SECTION RATIO	1.8:1
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS POOJA JHA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	115	112	97.39	AFTER DECLARATION OF RESULT OF COMPT EXAM 2023

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	149	126	86.89	AFTER DECLARATION OF RESULT OF COMPT EXAM 2023

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	18115
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	52 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/NeL_PSQC6cY